

**MICHIGAN DEPARTMENT OF NATURAL RESOURCES
PARKS AND RECREATION BUREAU**

WATERWAYS GRANT APPLICATION

This information is required by Authority of Act 320 of 1947

1. APPLICANT NAME (Local Government)		2. APPLICANT'S CONTACT PERSON (REQUIRED):	
NAME		3. CONTACT PERSON'S TELEPHONE NUMBER (if different from applicant's):	
ADDRESS			
CITY	STATE	4. APPLICANT'S FEDERAL EMPLOYER IDENTIFICATION No. (FEIN) OR SOCIAL SECURITY No.: This number must be provided to receive grant funds. It must be the FEIN or social security no. of the organization or individual named as the applicant in #1.	
ZIP CODE		5. PROJECT LOCATION:	
TELEPHONE NUMBER	FAX NUMBER	Village, City or Township:	State Senate District:
EMAIL ADDRESS		County:	State House of Representative District:
6. TYPE OF PROJECT:			
<input type="checkbox"/> Harbor Project <input type="checkbox"/> Boating Access Site Project		<input type="checkbox"/> Engineering Study (required for large projects, generally over \$50,000) <input type="checkbox"/> Infrastructure Improvements (Emergency Repairs, Preventative Maintenance, Utility Upgrades and Small Projects)	
7. PROJECT TITLE (approximately 25 characters; please do not use acronyms or scientific terms):			
8. BUDGET SUMMARY (The applicant must include a preliminary cost estimate):		9. DESCRIPTION OF PROJECT (Please attach a description of the overall project including scope items, estimated costs and an estimated construction schedule):	
A. Requested Grant Amount:			
B. Applicant's Matching Funds:			
C. Total Project Costs (A+B):			
10. APPLICANT'S SIGNATURE As designated representative of said applicant, I hereby agree to implement this project according to the materials provided with this application and to abide by the provisions of the Waterways Grant program, including compliance with all applicable Federal and State laws and regulations.			
_____ Signature of Applicant's Designated Representative		_____ Date	
ATTACH PROJECT DESCRIPTION TO THE BACK OF THIS APPLICATION AND SUBMIT AS FOLLOWS:			
Applications should be <u>mailed</u> to: PARKS AND RECREATION BUREAU, BOATING UNIT MICHIGAN DEPARTMENT OF NATURAL RESOURCES PO BOX 30257 LANSING, MI 48909		Overnight or Express Mail Address: PARKS AND RECREATION BUREAU, BOATING UNIT MICHIGAN DEPARTMENT OF NATURAL RESOURCES STEVENS T. MASON BUILDING, 3 RD FLOOR 530 WEST ALLEGAN LANSING, MI 48933	
DNR USE ONLY:			
<input type="checkbox"/> FACILITY NO.:	<input type="checkbox"/> PRB COMPLIANCE REVIEW	PRB AUTHORIZED SIGNATURE / PROGRAM MANAGER:	
PRB COMMENTS:			